

NEW ENGLAND CORPORATE COUNSEL ASSOCIATION, INC.

MEMBERSHIP FORM 2009-2010

Name _____ Title _____

Organization/Company Name _____

Address _____

City _____ State _____ Zip _____

Telephone (____) _____ FAX (____) _____

E-mail Address _____

Cell Phone (____) _____

Optional: Home Address _____

Home Telephone _____

Include Home Information in NECCA Directory _____ Yes _____ No

Company/Organization Information

Public Private Non-profit

Primary Industry _____ Number of Employees: _____

Division or subsidiary _____ Yes _____ No

If Yes, name of parent _____

Describe Company's/Organization's Business _____

Law Department Information

Number of lawyers full-time _____ part-time _____

Number of paralegals full-time _____ part-time _____

Personal Information

Law school and year of graduation _____

Bar Admissions _____

Are you willing to mentor a colleague in transition? _____

Please check below those areas in which you are willing to share your expertise with others.

- | | |
|--|---|
| <input type="checkbox"/> Antitrust/Financial Regulation | <input type="checkbox"/> Internet |
| <input type="checkbox"/> Alternative Dispute Resolution | <input type="checkbox"/> Labor |
| <input type="checkbox"/> Banking/Financial Services | <input type="checkbox"/> Law Department Management |
| <input type="checkbox"/> Bankruptcy | <input type="checkbox"/> Leasing |
| <input type="checkbox"/> Commercial Law | <input type="checkbox"/> Legislation/Lobbying |
| <input type="checkbox"/> Computer Law | <input type="checkbox"/> Litigation |
| <input type="checkbox"/> Contracts and Purchasing | <input type="checkbox"/> Marketing/Advertising |
| <input type="checkbox"/> Corporate Law | <input type="checkbox"/> Mergers/Acquisitions |
| <input type="checkbox"/> Education | <input type="checkbox"/> Nonprofits |
| <input type="checkbox"/> Employment Law | <input type="checkbox"/> Patents/Copyright/Trademarks |
| <input type="checkbox"/> Energy | <input type="checkbox"/> Product Liability |
| <input type="checkbox"/> Engineering/Construction | <input type="checkbox"/> Real Estate |
| <input type="checkbox"/> Environmental Law | <input type="checkbox"/> Retail |
| <input type="checkbox"/> ERISA/Benefits | <input type="checkbox"/> Securities |
| <input type="checkbox"/> FTC | <input type="checkbox"/> Tax |
| <input type="checkbox"/> Franchise/Distribution | <input type="checkbox"/> Telecommunications |
| <input type="checkbox"/> Government Contracts | <input type="checkbox"/> Title/Title Insurance |
| <input type="checkbox"/> Health Care | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Insurance | <input type="checkbox"/> UCC |
| <input type="checkbox"/> Intellectual Property/Licensing | <input type="checkbox"/> Utilities |
| <input type="checkbox"/> International Law | <input type="checkbox"/> Other _____ |

NECCA Membership 2009-2010

I certify that (please check applicable statement below)

_____ I was a member of NECCA as of June 3, 2009 and have continued my membership without interruption since that date, or

_____ I am an attorney-at-law, (i) who is not a member of, employed by, or associated with, a law firm and (ii) who renders legal services to a company or companies, either as an employee of such company or companies or other entity, or as an individual attorney, whose practice is *principally* concerned with providing counsel to companies, as an independent corporate counsel.

_____ Date

_____ Signature

Membership Dues for 2009-2010: \$195.00 per person

NECCA Taxpayer ID: 04-2898070

Please send check payable to NECCA with completed

Membership Form to:

NECCA P.O. Box 610403 Newton, MA 02461

Telephone: 617-965-0003 Email: administration@necca.com

Fax: 617-965-0048